

COASTLINE COLLEGE

Associated Student Government (ASG)

Agenda

9/21/2018

8:00am-10:00am

4th Floor Conference Room

11460 Warner Avenue, Fountain Valley, CA 92708

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline College (ASG) will hold a meeting on the date and time listed above. To remotely attend the meeting, please log on using [Zoom: ASG Weekly Meeting](#) or call 1-646-558-8665, meeting ID: 941-709-841. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns. It is the intention of the Coast Community College District and Coastline College to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant in this meeting, you will need assistance beyond what is normally provided, Coastline College will attempt to accommodate you in every reasonable manner. Please contact ASG Advisor, Kasie Hipp at khipp@coastline.edu, as soon as possible to inform us of your needs so that appropriate accommodations may be made.

1. CALL TO ORDER

- 1.1. Welcome
- 1.2. Roll Call

ASG Officer Name	Present
Natalie Tran, ASG President	
Eduardo Sanchez, ASG Vice President	
VACANT, ASG Secretary	
Tinjia Hwang, ASG Treasurer	
Christopher Calvo, Commissioner of Public Relations	
Damon Bui, ASG Area Rep. Garden Grove	
VACANT, ASG Area Rep. Le-Jao	
VACANT, ASG Area Rep. Newport Beach	
VACANT, ASG Area Rep. Distance Learning	
VACANT, ASG Area Rep. Military	
Alex Ta, Legislative Affairs Representative	
VACANT, Campus Clubs Representative	
VACANT, Student Equity and Pathways Representative	

Committee Representative Name	Present
Mario Hernandez, TBD	
Shane Kelley, Curriculum	
Asha Taylor, Guided Pathways	
Lan Tran, TBD	
Thuy Nguyen, TBD	

- 1.3. Adoption of Agenda¹
- 1.4. Approval of Minutes: 9/14/2018

2. PUBLIC COMMENT²

3. CLUB ITEMS FOR APPROVAL³

- 3.1. Activation/Reactivation
 - 3.1.1. RISE
 - 3.1.2. Student Veterans of America
- 3.2. Event Approvals
- 3.3. Other Club Items

4. CCC/CCCD COMMITTEE REPORTS⁴

- 4.1. Board of Trustees Meeting Update, Natalie

¹ Only changes in the order of the agenda or removal of items are allowed. Additions must be in compliance with The Brown Act.

² At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed five (5) minutes per item and fifteen (15) minutes per topic will be enforced. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

³ All documents must be submitted according to the policies outlined within the Coastline Club and Advisor Handbook

⁴ Two-minute time limit per committee report.

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- 4.2. Budget Committee, Tinjia
- 4.3. Curriculum Committee, Shane
- 4.4. District Consultation Council (DCC), Eddie
- 4.5. District Student Council, Natalie and Eddie
- 4.6. Diversity Work Group, Chris
- 4.7. Guided Pathways, Asha
- 4.8. PIEAC, Tinjia
- 4.9. Technology Committee CCC, Mario

5. ACTION/DISCUSSION ITEMS⁵

- 5.1. Vacant Positions
- 5.2. Finance Items
 - 5.2.1. SSSCC General Assembly, Oct 26-28 in Ontario, California
 - 5.2.2. CCCSAA Student Leadership Conference, LAX Oct 19-21
 - 5.2.3. Additional finance items
- 5.3. Finance Committee Update
- 5.4. Bylaws Committee Update
- 5.5. Public Relations Update
- 5.6. Accreditation Report, review and discussion
- 5.7. Importance of EPG (Event Planning Guide), and event spending expectations
- 5.8. Incredibles 2 movie night recap 9/14
- 5.9. Constitution Day recap 9/17
- 5.10. Fall Carnival update 10/4
- 5.11. Suzette Walden Cole update 11/8
- 5.12. Therapy dog update 12/4
- 5.13. SSSCC General Assembly, Oct 26-28 in Ontario, California
- 5.14. CCCSAA Student Leadership Conference, LAX Oct 19-21
- 5.15. Campus Committee Assignments
- 5.16. ASG Committee Assignments
- 5.17. ASG Presentations: Academic Senate
- 5.18. Printing at Garden Grove
- 5.19. Tabling: Oct 12, Cyber Tech Expo at GGC 6-9pm
- 5.20. Tabling: Career Fair 11/14/18 at NBC from 11am-1pm

6. STANDING OFFICER REPORTS⁶

- 6.1. President
- 6.2. Vice President
- 6.3. Secretary
- 6.4. Treasurer
- 6.5. Public Relations
- 6.6. Garden Grove Campus Representative
- 6.7. Le Jao Campus Representative
- 6.8. Newport Beach Campus Representative
- 6.9. Distance Learning Representative
- 6.10. Military Representative
- 6.11. Legislative Affairs Representative
- 6.12. Campus Clubs Representative
- 6.13. Student Equity and Pathways Representative

7. ADVISOR'S REPORT

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT

⁵ Five-minute time limit per action item, may be extended up to 20 minutes per action item.

⁶ Two minute time limit per report; President receives five minutes.